

# A COVENANT OF PROMISES

## Finale

### ZECHARIAH AND THE PROMISES FROM hwhy (YAHUAH)

- “This is what hwhy (Yahuah) Almighty says: ‘Return to me,’ declares hwhy (Yahuah) Almighty, ‘and I will return to you,’ says hwhy (Yahuah) Almighty” (1:3).
- “This is what hwhy (Yahuah) says, ‘I will return to Yarusalym (Jerusalem) with mercy, and there my house will be rebuilt. And the measuring line will be stretched out over Yarusalym (Jerusalem),’ declares hwhy (Yahuah) Almighty” (1:16).
- “‘Yarusalym (Jerusalem) will be a city without walls because of the great number of men and livestock in it. And I myself will be a wall of fire around it,’ declares hwhy (Yahuah), ‘and I will be its glory within’” (2:4-5).
- “‘Whoever touches you touches the apple of his eye’” (2:8).
- “‘Shout and be glad, O Daughter of Zion. For I am coming, and I will live among you,’ declares hwhy (Yahuah). ‘Many nations will be joined with hwhy (Yahuah) in that day and will become my people. I will live among you and you will know that hwhy (Yahuah) Almighty has sent me to you. hwhy (Yahuah) will inherit Yahudah (Judah) as his portion in the Qadosh land and will again choose Yarusalym (Jerusalem). Be still before hwhy (Yahuah), all mankind, because he has roused himself from his Qadosh dwelling’” (2:10-13).
- “‘Not by might nor by power, but by my Ruach (Spirit),’ says hwhy (Yahuah) Almighty” (4:6).
- “This is what hwhy (Yahuah) says: ‘I will return to Zion and dwell in Yarusalym (Jerusalem). Then Yarusalym (Jerusalem) will be called The City of Truth, and the mountain of hwhy (Yahuah) Almighty will be called The Qadosh Mountain’” (8:3).
- “I will bring them back to live in Yarusalym (Jerusalem); they will be my people, and I will be Faithful and Righteous to them as their Alahym” (8:7).
- “Rejoice greatly, O Daughter of Zion! Shout, daughter of Yarusalym (Jerusalem)! See, your king comes to you, Righteous and having Salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. . . . He will proclaim Shalum (Peace) to the nations. His rule will extend from sea to sea and from the River to the ends of the earth” (9:9-10).
- “I will pour out on the house of Daud (David/Beloved) and the inhabitants of Yarusalym (Jerusalem) a Ruach (Spirit) of grace and supplication. They will look on me, the one they have pierced, and mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son” (12:10).
- “On that day his feet will stand on the Mount of Olives, east of Yarusalym (Jerusalem), and the Mount of Olives will be split in two (2) from east to west. . . . Then hwhy (Yahuah) my Alahym will come, and all the Qadosh ones with him” (14:4-5).
- “hwhy (Yahuah) will be king over the whole earth. On that day there will be one Adonai, and his Name the only Name” (14:9).

## **MALACHI AND THE PROMISES FROM hwhy (YAHUAH)**

- “My Name will be great among the nations, from the rising to the setting of the sun. In every place incense and pure offerings will be brought to my Name, because my name will be great among the nations,’ says hwhy (Yahuah) Almighty” (1:11).
- “See, I will send my Messenger, who will prepare the way before me. Then suddenly hwhy (Yahuah) you are seeking will come to his temple; the Messenger of the Covenant, whom you desire, will come,’ says hwhy (Yahuah) Almighty. But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner’s fire or a launderer’s soap. He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver” (3:1-3).
- “I hwhy (Yahuah) do not change. So, you, O descendants of Yaaqub (Jacob), are not destroyed” (3:6).
- “Return to me, and I will return to you,’ says hwhy (Yahuah) Almighty” (3:7).
- “For you who revere my Name, the sun of Righteousness will rise with healing in its wings. And you will go out and leap like calves released from the stall” (4:2).

## **BRIT HADASHAH (NT)**

### **MATTHEW**

- “Come to me, all you who are weary and burdened,

- Hwhy (Yahuah) Alahym will give his Son the throne of Daud (David/Beloved), and he will reign over the house of Yaaqub (Jacob) forever; his kingdom will never end (**1:32-33**).
- Just as [ cwhy (Yahusha) showed compassion by laying his hands on lepers and delivering people from their afflictions, so he is personally concerned for each of us and ready to meet our needs (**4-5; 12:22-34**).
- When we hear Mashiach's words and act on them, we are building on a foundation that will never be shaken (**7:47-49**).
- As children of Alahym, we can rejoice that our names are written in Shamym (Heavens) (**10:20**).
- We serve a seeking Alahym who values each person and rejoices when we return to him (**15**).

## JOHN

- Whoever receives Mashiach becomes a child of Alahym, is no longer under condemnation, and has crossed over from death to life in Mashiach and is promised eternal life, (**1:12; 3:16; 5:24**).
- [ cwhy (Yahusha) came as the good shepherd to offer his sheep rich pasture and fullness of life (**10:9-10**).
- He who believes in [ cwhy (Yahusha) HaMashiach will live, even though he dies, and whoever lives and believes in him will never die (**11:25-26**).
- When we abide in Mashiach, we are given the power to bear lasting Spiritual fruit that will glorify the Father (**15:1-8**).
- When we come to believe that [ cwhy (Yahusha) is HaMashiach, the Son of Alahym, we are given the gift of life in his Name (**20:30-31**).

## ACTS

- Alahym has given us the power of the indwelling Qadosh Ruach (Spirit) to enable us to be witnesses of the good news message of Forgiveness and Life in Mashiach (**1:8; 10:40-43**).
- It is through the resurrected Son of Alahym that we are recipients of Alahym's abundant Grace and Power (**4:12, 33**).
- Alahym has fulfilled his promise to his people by raising up [ cwhy (Yahusha) and by granting through him the forgiveness of Sins. "Through him everyone who believes is justified from everything you could not be justified from by the Turah (Instructions) of Mushah (Moses)" (**13:32-39; 16:30**).
- Alahym is not far from each one of us, for in him we live and move and have our being (**17:27-28**).

## ROMANS

- The good news message (gospel) is the power of Alahym for Salvation to everyone who believes in [ cwhy (Yahusha) HaMashiach; the Gift of Righteousness comes through Amunah (Faith) in him and not through human effort (**1:16-17**).

- As believers in Mashiach, we are justified (declared Righteous) by his Grace through the redemption that was made possible through his blood (**3:23-25**).
- Since we have been united with Mashiach in his death, we will also be united with him in his Resurrection; thus, we can count ourselves Dead to Sin but alive to Alahym (Hwhy (Yahuah) in [ cwhy (Yahusha) HaMashiach (**6:5-11**).
- Our present sufferings are not worth comparing with the glory that will be revealed in us (**8:18**).
- In all things Alahym works for the good of those who love him, who have been called according to his purpose, which is to be conformed to the likeness of his Son (**8:28-29**).
- Alahym's Will for us is always good, pleasing, and perfect (**12:2**).

## **I CORINTHIANS**

- We have been sanctified in [ cwhy (Yahusha) HaMashiach and have been made Qadosh (**1:2**).
- The message of the Stake is foolishness to those who are perishing, but to us who are being Saved it is the Power of Alahym (**1:18**).

able to make all grace abound to us, so that in all things at all times, having all that we need, we will abound in every good work (9:6-8).

## GALATIANS

- [ cwhy (Yahusha) HaMashich gave himself for our Sins to rescue us from the present evil age (1:3-4).
- As believers in Mashiach, we have been put to death with him, and it is no longer we who live, but Mashiach lives in us. The life we live in the body, we live by Amunah (Faith) in the Son of Alahym, who loved us and gave himself for us (2:20).
- Mashiach redeemed us from the curse of the Turah (Instructions) by becoming a curse for us (3:13).
- We who have been immersed (baptized) into Mashiach have been clothed with Mashiach. There is neither Hebrew nor Greek (Gentile), slave nor free, male nor female, for we are all one (1) in [ cwhy (Yahusha) HaMashiach. If we belong to Mashiach, then we are Abraham's seed, and heirs according to the promise (3:27-29).
- When we live by the Ruach (Spirit), we will not gratify the desires of the flesh. Since we live by the Ruach (Spirit), we are called to keep in step with the Ruach (Spirit) (5:16, 25).
- The fruit of the Ruach (Spirit) is Aahbah (love), Simcha (Joy), Shalum (Peace), Savlanut (Patience), Chesed (Kindness), Tub (Goodness), Amun (Faithfulness), Anuah/Anvah (Gentleness) and Self-control (5:22-23).

## EPHESIANS

- We have been Baruk (Blessed) in the Heavenly realms with every Spiritual Barakah (Blessing) in Mashiach (1:3).
- Alahym has chosen us in Mashiach before the creation of the world to be Qadosh and blameless in his sight (1:4).
- It is by grace we have been Saved through Alahym's gift of Amunah (Faith) (2:8).
- We are Alahym's workmanship, created in [ cwhy (Yahusha) HaMashiach to do good works, which Alahym prepared in advance for us to do (2:10).
- Alahym is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us (3:20).
- Our new identity in Mashiach was created to be like Alahym in true Righteousness and Qadoshness (4:24).
- We were once darkness, but now we are light in hwhy (Yahuah) (5:8).

## PHILIPPIANS

- He who began a good work in us will carry it on to completion until the day of [ cwhy (Yahusha) HaMashiach (1:6).

- The fruit of Righteousness comes through [ cwhy (Yahusha) HaMashiach to the Glory and Praise of Alahym (**1:9-11**).
- For those who know him, to live is Mashiach and to die is gain (**1:21**).
- At the name of [ cwhy (Yahusha) every knee will bow, in Shamym (Heavens) and on Earth and under the Earth, and every tongue will confess that [ cwhy (Yahusha) HaMashiach is Adon (Lord), to the glory of hwhy (Yahuah) Alahym the Father (**2:10-11**).
- Alahym works in us to Will and to Act according to his good Purpose (**2:13**).
- When we offer everything to Alahym in Prayer and Petition with Thanksgiving, and Present our Requests to Him, our anxieties are replaced by the Shalum (Peace) of Alahym which transcends all understanding (**4:6-7**).
- Alahym will meet all our needs according to his glorious riches in [ cwhy (Yahusha) HaMashiach (**4:19**).

## COLOSSIANS

- The Father has qualified us to share in the inheritance of the set apart believers in the kingdom of light (**1:12**)
- Alahym has rescued us from the dominion of darkness and brought us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of Sins (**1:13**).
- We have been reconciled to Alahym through Mashiach's death so that we can be presented as Qadosh, without Blemish and Blameless (**1:22**).
- To them Alahym has chosen to make known among the Gentiles the glorious Riches of this Mystery, which is Mashiach's expectation of honor. (**1:27**).
- And you being dead in the trespasses and in the uncircumcision of your flesh, He made alive together with Him, having forgiven us all our trespasses, (**2:10**).
- When we were dead in our Sins, Alahym made us alive with Mashiach and forgave us all our Sins (**2:13**).
- We have been raised with Mashiach; we died, and our life is now hidden with Mashiach in Alahym. When M



## II TIMOTHY

- Hwhy (Yahuah) did not give us a Ruach (Spirit) of timidity, but a Ruach (Spirit) of Power, of Love and of Self-discipline (1:7).
- Hwhy (Yahuah) having saved us and having called us with a Qadosh life, not according to our works, but according to His own purpose and grace, having been given us in [ cwhy (Yahusha) HaMashiach before time eternal, (1:9).
- The grace of hwhy (Yahuah) has been revealed through the appearing of our Savior, [ cwhy (Yahusha) HaMashiach, who has destroyed death and has brought life and immortality to light through the good news message (gospel) (1:10).
- For this reason, even though I suffer as I do, I am not ashamed; for I know whom I have believed, and I am convinced that He is able to guard what I have entrusted to Him for that day. (1:12).
- Trustworthy is the saying: For if we have died together with Him, we will also live together with Him; if we endure, we will also reign together with Him; if we will deny Him, He also will deny us; if we are faithless, He remains faithful, for He is not able to deny Himself. (2:11-13).
- From now on the crown of righteousness is laid up for me, which Hwhy (Yahuah), the Righteous (4:8).
- Hwhy (Yahuah) will deliver me from every evil deed and will bring me safely into His heavenly kingdom, to whom is the glory unto the ages of the ages. Amien. (4:18).

## TITUS

- Amunah (Faith) and Knowledge of the Truth (Turah) that leads to Righteousness rests on the hope of eternal life, which Alahym, who does not lie, promised before the beginning of time (1:1-2).
- The grace of Alahym that brings Salvation has appeared to all men (2:11).

*Bless*  
(Yahusha) HaMashiach, who gave himself for us to redeem us to all men (

- Just as we have received Alahym's Aahbah (Love), Grace, and Forgiveness, he now empowers us to offer the same to others (17-21).
- The grace of hwhy (Yahuah), [ cwhy (Yahusha) HaMashiach is with our Ruach (Spirits) (25).

## HEBREWS

- [ cwhy (Yahusha) was made a little lower than Alahym (hwhy (Yahuah) and is now crowned with Glory and Honor because he suffered death, so that by the Grace of Alahym (hwhy (Yahuah) he might taste death for everyone (2:9).
- Because Mashiach himself suffered when he was tempted, he is able to help those who are being tempted (2:18).
- We do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without Sin (4:15).
- We can approach the throne of Grace with confidence, so that we may receive Mercy and find Ggrace to help us in our time of need (4:16).
- Our hope in Mashiach is an anchor for the soul, firm and secure (6:19).
- [ cwhy (Yahusha) is able to save completely those who come to Hwhy (Yahuah) through him, because he always lives to intercede for them (7:25).
- Mashiach is the mediator of a new Covenant, that those who are called may receive the promised eternal inheritance (9:15).
- Amunah (Faith) is being sure of what we hope for and certain of what we do not see. And without Amunah (Faith) it is impossible to please Alahym, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him (11:1, 6).
- [ cwhy (Yahusha) HaMashiach is the same yesterday and today and forever (13:8).

## JAMES

- Every good and perfect gift is from above, coming down from the Father of the Heavenly lights, who does not change like shifting shadows (1:17).
- The man who looks intently into the perfect Turah (Instructions) that gives freedom, and continues to do this, not forgetting what he has heard, but doing it—he will be Baruk (Blessed) in what he does (1:25).
- Mercy triumphs over judgment (2:13).
- The Wisdom that comes from Shamym (Heavens) is first (1<sup>st</sup>) of all Pure; then Shalum (Peace) Loving, Considerate, Submissive, full of Mercy and Good fruit, Impartial and Sincere (3:17).
- When we submit ourselves to Alahym and resist HaSatan (the devil), he will flee from us (4:7).
- When we come near to Alahym, he will come near to us (4:8).
- Whoever turns a Sinner away from his error will Save him from Death and Cover over a multitude of Sins ( ).

## I PETER

- We have been chosen according to the foreknowledge of Alahym the Father, by the sanctifying work of the Ruach (Spirit), for obedience to [ cwhy (Yahusha) HaMashiach and sprinkling by his blood (1:2).
- In Alahym's great Mercy he has given us new birth into a living hope through the resurrection of [ cwhy (Yahusha) HaMashiach from the dead, and into an inheritance that can never perish, spoil or fade (1:3-4).
- It was not with perishable things such as silver or gold that we were redeemed from the empty way of life we previously knew, but with the precious blood of Mashiach, a lamb without blemish or defect (1:18-19).
- We have been born again, not of perishable seed, but of imperishable, through the living and enduring word of Alahym (1:23).
- We are a chosen people, a royal priesthood, a Qadosh nation, a people belonging to hwhy (Yahuah), that we may declare the praises of him who called us out of darkness into his wonderful light (2:9).
- Mashiach bore our Sins in his body on the Stake, so that we might die to Sins and Live for Righteousness; by his wounds we have been healed (2:24).
- Mashiach died for Sins once for all, the Righteous for the unrighteous, to bring us to Alahym (3:18).
- We can cast all our anxiety on Alahym because he cares for us (5:7).
- The Alahym of all grace, who called us to his eternal glory in Mashiach, after we have suffered a little while, will himself restore us and make us strong, firm and steadfast (5:10).

## II PETER

- Alahym has given us everything we need for life and Righteousness through our knowledge of him who called us by his own glory and goodness (1:3).
- We have received hwhy (Yahuah)'s great and precious promises, so that through them we may participate in the divine nature and escape the corruption in the world caused by evil desires (1:4).
- As we grow in Amunah (Faith), Goodness, Knowledge, Self-control, Perseverance, Righteousness, Brotherly Kindness, and Aahbah (Love), we will make our Calling and Election sure and will receive a rich welcome into the eternal kingdom of our Adon (Lord) and Savior [ cwhy (Yahusha) HaMashiach (1:5-11).
- With hwhy (Yahuah) a day is like a thousand years, and a thousand years are like a day. Hwhy (Yahuah) is not slow in keeping his promise, as some understand slowness. He is patient with us, not wanting anyone to perish, but everyone to come to repentance (3:8-9).
- We are looking forward to a new Shamym (Heavens) and a new Earth, the home of Righteousness (3:13).

- “If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of [ cwhy (Yahusha), his Son, purifies us from every Sin” (1:7).
- “If we confess our Sins, he is Faithful and Just and will Forgive us our Sins and Purify us from all unrighteousness” (1:9).
- If we Sin, “we have one (1) who speaks to the Father in our defense, [ cwhy (Yahusha) HaMashiach, the Righteous One

- When we serve and support those who are ambassadors of the truth of [ cwhy (Yahusha) HaMashiach, we become co-laborers with them and participants in their ministry (5-8).

## **JUDE**

- Those who have been called are loved by hwhy (Yahuah) the Father and kept by [ cwhy (Yahusha) HaMashiach (1).
- Alahym offers believers the abundance of his Mercy, Shalum (Peace), and Aahbah (love) (2).
- Hwhy (Yahuah) gives us the power to build ourselves up in our most Qadosh Amunah (Faith) and to pray in the Qadosh Ruach (Spirit) (20).
- As we keep ourselves in hwhy (Yahuah)'s Aahbah (love)

- “The Ruach (Spirit) and the bride say, ‘Come!’ And let him who hears say, ‘Come!’ Whoever is thirsty, let him come; and whoever wishes, let him take the free gift of the water of life” (22:17).