

# The Secret Place of the Most High

in The Secret Place (Hiding/Covering) of the Most High (the Supreme one) shall abide under the Shadow (Protection/Provision) of the A **Psalm 91:1**

, S a covering, hiding place, secrecy.

(Samekh); Support, Prop, Grab, Protect.

(Taw); Covenant, Mark, Sign, Signature, Monument.

(Resh); Head, Person, First, Top, Beginning.

SaTaR is Support, Protection for those in Covenant, Mark or Sign with the Head, the First (1<sup>st</sup>), the Beginning.

We are to Dwell or Remain within the State or Condition of being within this Secret Place, and not merely to visit it from time to time. We are not to be a Stranger, or Visitor to this Place, but be one (1) who Lives there all

exists. We must first (1st) recognize that this Place is not a fantasy, or the figment o but is a Reality. Each Believer must approach it from this perspective, if we are to Know the truth about this Secret Place.

This Secret Place belongs to **אֱלֹהִים** (Yahuah) Alhym. All of this having been said, one is still left to wonder what this Place is; Where this Place is, and How to find this Place. We must begin the quest to know, and understand. Remember the words of **Matthew 7:7-8** Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

Seek **אֱלֹהִים** (Yahuah) and His strength; Seek His Presence continually. **1 Chronicles 16:11**

If My people, who are called by My name, shall humble themselves and pray, and seek My Presence, and turn

Matthew 6:7-8.

**Ezekiel 7:22**

אֱיָאֵל (Yahuah) that is of power to Establish you according to my Message of the Mashyach, and just as my Good News declares about **וַיָּשׁוּא** (Yahusha) HaMashyach, according to The Revelation of the Mystery, which was kept S **Romans 16:25**

What is this Secret of which this verse speaks? What is this Secret that Shaul (Paul) declares, and **וַיָּשׁוּא** (Yahusha) taught, while he was with us upon this Earth? In order to find the answer to this question, let us turn to **Colossians 1:26** the mystery hidden for ages and generations but now revealed to his chosen believers.

**וַיָּשׁוּא** (Yahusha)

HaMashyach. **אֱיָאֵל** (Yahuah) would make known what is the riches of the esteem of this Mystery among the Gentiles: which is Mashyach in you, the Hope of Esteem (G **Colossians 1:27**

Here we have our answer to the question: **וַיָּשׁוּא** (Yahusha) HaMashyach will come to Live within each Believer, which was never before done. It is a part of the New Covenant, for **וַיָּשׁוּא** (Yahusha), who is the Living Word of **אֱיָאֵל** (Yahuah), which is to be written in the Hearts (Minds) of those that love **אֱיָאֵל** (Yahuah), By Making it Real within the hearts i.e., within lives of the Believers.

Another word often rendered "Dwell" is Shakhnan ("to settle down"), from which is derived the word Shakhnanah (literally, "that which Dwells"), the light on the mercy-seat which symbolized the Divine Presence (**Exodus 25:8**, etc.). In order to avoid appearing to localize the Divine Being, wherever **אֱיָאֵל** (Yahuah) is said to "dwell" in a place, He "causes His Shakhnanah to Dwell (Abide)" there.

Believers are called to come "before the Presence (face)" of **אֱיָאֵל** (Yahuah). We are encouraged to "seek His Presence (face)". Yet many have no idea what this means.

The concept of being before the face of **אֱיָאֵל** (Yahuah) actually refers to being in His very Presence - to encountering him "face-to-face", so to speak.

There are numerous Scripture verses that speak about this, some rather indirectly. As you review them, you'll note that some of the connotations are not pleasant ones. Your relationship with **אֱיָאֵל** (Yahuah), whether you believe in Him or do not, seriously affects your experience when you are "before His face" before (in) His Presence.

(paw-neem), which means:

Presence and before. Derives from panah, (paw-naw); a primitive root; to turn; by implication, to face, i.e. appear, look, behold, regard, (have) respect, to (re)turn.

he

face to represent. When someone

Presence them. It was as if He was standing right in front of them. With these Presence.

Moreover, He said, I am the Alhym (God) of your father, the Alhym (God) of Abraham, the Alhym (God) of Yitshaq (Isaac), and the Alhym (God) of Ya'aqob (Jacob). And Mushah (Moses) hid his face; for he was afraid to look upon אֱלֹהִים (Yahuah). **Exodus 3:6**

And אֱלֹהִים (Yahuah) spoke to Mushah (Moses) face to face (meaning Presence to Presence - a direct encounter), as a man speaks to his friend. **Exodus 33:11**

And אֱלֹהִים (Yahuah) said to Mushah (Moses), I will do this thing also that you have spoken: for you have found favor in My sight, and I know you by Name. 18 And he said, I implore You, show me Your Magnificence. 19 And He said, I will make all My goodness pass before you, and I will proclaim the Name of אֱלֹהִים (Yahuah) before you; and will show favor to whom I will show favor, and will show compassion on whom I will show compassion. 20 But He said, "You cannot see My face (literally): for there shall be no human being that can see Me, and live." 21 And אֱלֹהִים (Yahuah) said, "Behold, there is a place by Me, and you shall stand upon a rock: 22 and it shall come to pass, while My magnificence passes by, that I will put you in a cleft of the rock, and will cover you with My hand while I pass by: 23 and I will take away My hand, and you shall see My back parts: but My face (literally) shall not be seen." **Exodus 33:17**

And he was there with אֱלֹהִים (Yahuah) forty (40) days and forty (40) nights. He neither ate bread, nor drank water. And he wrote upon the tables the words of the Covenant, the ten (10) Commandments. 29 And it came to pass, when Mushah (Moses) came down from Mount Sinai with the two (2) tables of testimony in Mushah's face shone (to send out rays/glowed) while he talked with Him. 30 And when Aharon (Aaron) and all the children of Yasharal saw Mushah

And **יְהוָה** (Yahuah) said to Mushah (Moses), "Behold, you shall sleep with your fathers; and this people will rise up, and go whoring after the Alhym (gods) of the strangers of the land, where they go to be among them, and will forsake Me, and break My Covenant which I have made with them. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My Presence (face) from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, have not these evils come upon us because our Alhym is not among us? 18 And I will surely hide My Presence (face) in that day for all the evils which they shall have wrought, in that they have turned unto other Alhym (gods). **Deuteronomy 31:16**

And when **יְהוָה** (Yahuah) saw it He despised them, because of the provoking of His sons, and of His daughters. 20 And He said, I will hide my Presence from them. I will see what their end shall be, for they are a very perverse generation, children in whom is no Amunah (Faith). **Deuteronomy 32:19**

And I will set My Presence against that man, and will cut him off from among his people; because he has given of his seed to Molech, to defile My sanctuary, and to profane My set apart Name. 4 And if the people of the land in any manner hide their eyes from the man, when he gives of his seed unto Molech, and do not kill him 5 then I will set My Presence against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. 6 And the being that turns after such as have mediums, and after wizards, to go a whoring after them, I will even set My Presence against that being and will cut him off from among his people. 7 Sanctify yourselves therefore, and be Set Apart: for I am **יְהוָה** (Yahuah), your Alhym. 8 And you shall keep My Statutes, and do them. I am **יְהוָה** (Yahuah), who Sanctifies you. **Leviticus 20:3**

And when Gideon perceived that He was the Malach (Angel) of **יְהוָה** (Yahuah), Gideon said, "Alas, **יְהוָה** (Yahuah) Alhym, for I have seen The Malach (Angel) of **יְהוָה** (Yahuah) **יְהוָה** (Yahuah) said unto him, "Shalum (Peace) to you; fear not: you shall not die." 24 Then Gideon built an altar there to **יְהוָה** (Yahuah), and called it **יְהוָה** (Yahuah) Shalum. **Judges 6:22**

And the king answered and said unto the man of **יְהוָה** (Yahuah), "Intreat now the Presence of **יְהוָה** (Yahuah), your Alhym, and pray for me, that my hand may be restored to me again." **1 Kings 13:6**

Give thanks to **יְהוָה** (Yahuah). Call upon His Name. Make known His deeds among the people. 9 Sing to Him, sing psalms to Him; talk of all His wondrous works. 10 Esteem in His Set Apart Name. Let the heart of them rejoice who seeks **יְהוָה** (Yahuah). 11 Seek **יְהוָה** (Yahuah) and His strength; seek His Presence continually. 12 Remember His marvelous works that He has done, His wonders, and the judgments of His mouth; 13 you seed of Yasharal (Israel) His servant, you children of Ya'acob (Jacob), His chosen ones. 14 He is **יְהוָה** (Yahuah), our Alhym. His judgments are in all the earth." **1 Chronicles 16:8-14**

Acquaint yourself with Him now, and be at Shalum (Peace): thereby good shall come to you 22 Receive, I pray, the Turah (law) from His mouth, and lay up His words in your heart. 23 If you return to The Almighty, you shall be built up. You shall put away iniquity far from your tabernacles. 24 Then shall you lay up gold as dust, and the gold of Ophir as the stones of the brooks. 25 Yes, The Almighty shall be your defense, and you shall have plenty of silver. 26 For then shall you have your delight in the Almighty, and shall lift up your face unto **יְהוָה** (Yahuah). 27 You shall make your prayer to Him, and He shall hear you, and you shall pay your vows. 28 You shall also decree a thing, and it shall be established unto you: and the light shall shine upon your ways. **Job 22:21**

He shall pray to **יְהוָה** (Yahuah), and He will be favorable to him: and he shall see His Presence (face) with joy: for He will render unto man His just action. **Job 33:28**

I will declare Your Name to my brothers: in the midst of the congregation will I Praise You. 23 You who fear **יְהוָה** (Yahuah), Praise Him; all you the seed of Ya'acob (Jacob), honor Him; and fear Him, all of you, the seed of Yasharal (Israel). 24 For He has not despised nor abhorred the affliction of the afflicted; neither has He

hidden his Presence (face) from him; but when he cried unto Him, He heard. 25 My Praise shall be of You in the great Assembly: I will pay my vows before those who fear Him. **Psalms 22:22**

Who shall ascend into the hill of אַיָּאֵל (Yahuah), or who shall stand in His Qadush (Holy) place? 4 He that has clean hands, and a pure heart; who has not lifted up his being unto vanity, nor sworn deceitfully. 5 He shall receive the Barakah (Blessing) from אַיָּאֵל (Yahuah), and justice from the Alhym of his Salvation. 6 This is the generation of them that seek Him, that seek Your Presence (face). **Psalms 24:3**

Hear, אַיָּאֵל (Yahuah), when I cry with my voice. Have compassion also on me, and answer me. 8 When You said, "Seek my Presence (face), my heart said to You, "Your Presence (face) אַיָּאֵל (Yahuah), will I seek." 9 Hide not Your Presence (face) far from me; put not your servant away in anger: You have been my help; leave me not nor forsake me, Alhym of my Salvation. **Psalms 27:7**

Make Your Presence (Face) to shine upon Your servant: Save me for Your compassion's sake. 17 Let me not be ashamed, אַיָּאֵל (Yahuah); for I have called upon You. **Psalms 31:16**

The eyes of אַיָּאֵל (Yahuah) are upon the Righteous, and His ears are open unto their cry. 16 The Presence of אַיָּאֵל (Yahuah) is against them that do evil, to cut off the remembrance of them from the earth. 17 The Righteous cry, and אַיָּאֵל (Yahuah) hears, and delivers them out of all their troubles. 18 אַיָּאֵל (Yahuah) is near to those who are of a broken heart; and Saves the crushed in ruch (spirit). **Psalms 34:15**

אַיָּאֵל (Yahuah) show favor to us, and Barak (Bless) us; and cause His Presence (face) to shine upon us; Selah. 2 that Your way may be known upon earth, Your Saving health among all nations. **Psalms 67:1**

Hear me, אַיָּאֵל (Yahuah), for Your kindness is good. Turn to me according to the multitude of Your compassion's. 17 And hide not Your Presence (Face) from Your servant, for I am in trouble. Hear me speedily. **Psalms 69:16**

Give ear, O Shepherd of Yasharal (Israel), You who leads Yoseph like a flock; You who dwells between the cherubim, shine forth. 2 Before Ephraim and Benjamin and Manasseh stir up Your strength, and come and save us. 3 Turn us again, אַיָּאֵל (Yahuah), and cause Your Presence (face) to shine, and we shall be delivered. 4 אַיָּאֵל (Yahuah), אַיָּאֵל (Yahuah) of Assemblies, how long will You be angry against the prayer of Your people? 5 You feed them with the bread of tears; and give them tears to drink in great measure. 6 You make us an object of contention for our neighbors, and our enemies laugh among themselves. 7 restore us אַיָּאֵל (Yahuah) of Hosts, and cause Your Presence (face) to shine; and we shall be delivered. **Psalms 80:1**

O give thanks to אַיָּאֵל (Yahuah); call upon His Name: make known His deeds among the people. 2 Sing to Him; sing psalms to Him: talk of all His wondrous works. 3 make your boasts in His set apart (Qadosh) Name: let the heart of them rejoice that seek אַיָּאֵל (Yahuah). 4 Seek אַיָּאֵל (Yahuah), and His strength. Seek His Presence (face) always. **Psalms 105:1**

Make Your Presence (face) to shine upon Your servant, and teach me Your statutes. **Psalms 119:135**

Behold, אַיָּאֵל (Yahuah)'s hand is not shortened so that it cannot save; nor is His ear heavy, that it cannot hear: 2 But your iniquities have separated you from your Alhym, and your Sins have hidden His Presence (face) from you so that He will not hear. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue has muttered perverseness. 4 None calls for justice, nor any pleads for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. **Isaiah 59:1**

And there is none that calls upon Your Name, that stirs up himself to take hold of You: for You have hid Your Presence (face) from us, and have consumed us, because of our iniquities. **Isaiah 64:7**

וַיַּעֲנֵנוּ אֱלֹהֵינוּ (Yahusha) answered, "I am the way and the truth and the life. No one comes to the Father except through me. **John 14:6**

"No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day.

**John 6:44**

The Presence of **אֵלֹהִים** (Yahuah) is an awesome thing to encounter. If He grants you access into His Presence it is typically for the purpose of Barakah (Blessing) you. You have a role to play in which experience you have. It's all based on whether or not you choose willingly to believe in Him and repent (turn from your sinful life) and live according to his Commandments and his Sabbath's that you are allowed entrance into his Presence.

**אֵלֹהִים (YAHUAH)'S ORDER OF ENTERING INTO HIS PRESENCE**

Qadushah (Holiness) and allows us to enter **אֵלֹהִים** (Yahuah)

the smallest detail to the greatest is there for our learning. (**Romans 15:4**) In other words, He has given us many visual word pictures in Scripture to help us understand definitely one (1) of these.

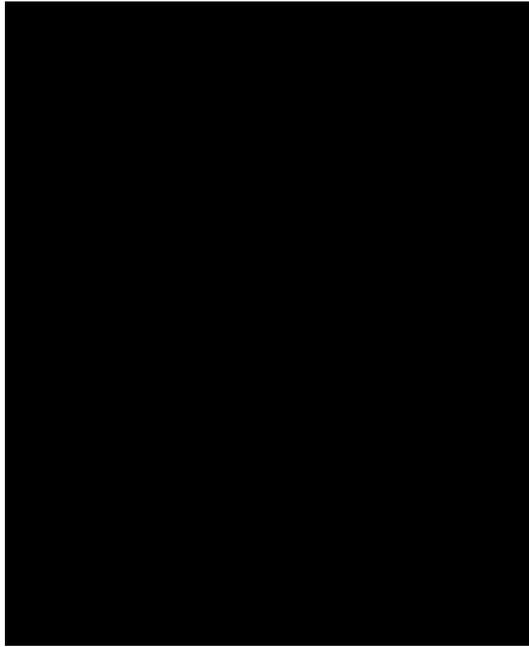
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So how did the priests in this temple worship יהוה (Yahuah)? What was their order of service like?

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## **THE OUTER COURT**

All of Yasharal (Israel) had access to the Outer Courts and, thus, could freely come in and out. Whereas, only the Priests could enter into the Qadush (Holy) Sanctuary.

The first (1st) thing that occurred in the Outer Court was that the Shofar was sounded and the Levites opened the gates for the people to enter. **Psalm 118:19-23**

R These are the gates that lead to the Presence of **יְהוָה** (Yahuah). Other Levite priests also began to sing with the people.

Sing unto **יְהוָה** (Yahuah): let us make a Joyful noise to the rock of our Salvation. Let us come before His Presence with Thanksgiving, and make a J **Psalm 95:1-2; Psalms 100:2 & 4; 118:19**). The Levites were commissioned not only to guard all the temple gates, but also to sing a new song each day. These songs were as important to the service as were the priestly duties themselves. Three (3) times during their song, they would pause while the priests sounded their shofars and all the people in the courtyard would fall down and prostrate themselves before **יְהוָה** (Yahuah). They did this both at the beginning and at the end of the service.

## **THE ALTAR OF SACRIFICE (FOOTSTOOL) AND THE TWO (2) PILLARS**

The Yachin pillar (meaning Yah establishes), and the Boaz pillar (meaning strength), were two (2) copper, brass or bronze pillars. Taken together, the names were a reminder that **יְהוָה** (Yahuah) would establish the Temple and the Worship of His Name in strength.

## **THE INNER COURT**

The Official Priests - only those who were direct descendants of Aaron - would then enter the Inner Courtyard, wash their hands and feet at the Lavers of Bronze and await the time for the slaughtering of the sacrifices.

When the time arrived, the priests moved to the Brazen Altar where they sacrificed their offerings in order to symbolically remove the Sins of the people in order that they could be reconciled to **יְהוָה** (Yahuah). Finally, the Priests bathed in the Molten Sea by complete bodily immersion as a symbol that **יְהוָה** (Yahuah) had, indeed, washed away their Sins. Thus, the Inner Court was known as the cleansing and atoning area. King Daud (David) relates to the Bronze Altar (mizbeach, meaning to slay, slaughter), for it is here that Sin the true enemy is Slain, i.e., expiated through bloodletting. The altar Daud (David) made after he Sinned was the basis **2 Samuel 24:18**, and the site (Mount Moriah) where the Temple was afterwards

built, **2 Chronicles 3:1**. King Solomon must have remade the Bronze Altar from the bronze gotten at Tibbath (**1 Chronicles 18:8**) a name meaning a place of slaughtering. Tibbath means slay, slaughter or butcher and may even refer to a cook as one who butchers animals for food. However, the root meaning itself refers to the slaughtering of animals or men. In **2 Samuel 8:8** Tibbath is rendered as Betah\* Tibbath was derived from the name Tebah (thus, Betah), a nephew of Abraham listed in **Genesis 22:24**.

Solomon himself relates to the Sea of Bronze whose water symbolizes the Ruch (Spirit) of אֱלֹהִים (Yahuah) that makes plants (i.e., people) grow become established, flourish and develop in אֱלֹהִים (Yahuah). And this אֱלֹהִים (Yahuah) walks,

**Genesis 3:8.**

So, Solomon made all the vessels that were in the house of אֱלֹהִים (Yahuah): the golden altar, the tables for the bread of the Presence, **20** the lampstands and their lamps of pure gold to burn before the inner sanctuary, as prescribed; **2 Chronicles 4:19-20 19**

He also restored the altar of אֱלֹהִים (Yahuah) and offered on it sacrifices of Shalum (Peace) offerings 546.82 of Thanksgiving, a82 he commanded Yahudah (Judah) to serve אֱלֹהִים (Yahuah), the Alhym (God) of Yasharal (Israel). **2 Chronicles 33:16**

### **THE QADOSH (HOLY) PLACE**

Fire, incense, tapestry 546.8d gold all the priest higher a82 higher up to the Qadush (Holy) Place 546.8d the Incense Altar where he worshiped אֱלֹהִים (Yahuah). Following the offering of the sacrifices in the Inner Court, one (1) of the priests gathered some hot coals in a brass carrier from the Brazen Altar a82 carried them into the

holding the incense. A third (3rd) priest took the incense in the palms of his hands and after the first two (2) left,

The inner sanctuary he prepared in the innermost part of the house, to set there the Ark of the Covenant of **אֱלֹהִים** (Yahuah). The interior of the inner sanctuary was twenty (20) cubits long, twenty (20) cubits wide, and twenty (20) cubits high; he overlaid it with pure gold. He also overlaid the altar with cedar. Solomon overlaid the inside of the house with pure gold, then he drew chains of gold across, in front of the inner sanctuary, and overlaid it with gold. Next, he overlaid the whole house with gold, in order that the whole house might be perfect; even the whole altar that belonged to the inner sanctuary he overlaid with gold. **1 Kings 6:19-22**

word devir comes from the root

directly

to **אֱלֹהִים** (Yahuah). This happened once a year on Yom Kippur, the Day of Atonement.

## THE VEIL WAS TORN

When **וְיֵשׁוּעַ** (Yahusha) had cried out again in a loud voice, He yielded up His *ruch* (spirit). 51. At that moment the veil of the temple was torn in two (2) from top to bottom. **Matthew 27:51**

T S <sup>18</sup> Where there is forgiveness of these, there is no longer any offering for Sin.<sup>19</sup> Therefore, brothers, since we have confidence to enter the Qadush (Holy) places by the blood of **וְיֵשׁוּעַ** (Yahusha),<sup>20</sup> by the new and living way that he opened for us through the curtain, that is, through his flesh,<sup>21</sup> and since we have a great Priest over the house of Alhym,<sup>22</sup> let us draw near with a true heart in full assurance of Amunah (Faith), with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.<sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. **Hebrews 10:17-23**

The veil is symbolic of the incarnate life of **וְיֵשׁוּעַ** (Yahusha), and the tearing of the veil was His death on the stake. The death of **וְיֵשׁוּעַ** (Yahusha) opened a new and living way into the presence of **אֱלֹהִים** (Yahuah). At the same time, the purpose of the physical Temple in Yarusalym (Jerusalem) ended. Since **וְיֵשׁוּעַ** (Yahusha) had offered up to **אֱלֹהִים** (Yahuah) the Father the perfect sacrifice for Sin, it was no longer needed.

"Since we have a great priest over the house of **אֱלֹהִים** (Yahuah), let us draw near with a sincere heart in full assurance of Amunah (Faith), having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water" **Hebrews 10:21-22**.

Something happened in the Temple in the very moment that **וְיֵשׁוּעַ** (Yahusha) died on the stake. **Mark 15:37-38** tells us when He died, "**וְיֵשׁוּעַ** (Yahusha) uttered a loud cry, and breathed His last. And the veil of the temple was torn in two (2) from top to bottom" (**Matthew 27:51**). Luke says, "The veil of the temple was torn in two (2)" (**Luke. 23:45**). The act was complete the moment **וְיֵשׁוּעַ** (Yahusha) died. The Veil was rent, symbolically revealing that the entrance to **אֱלֹהִים** (Yahuah) presence was now open, and that it required nothing short of the death of **וְיֵשׁוּעַ** (Yahusha).

The Veil was rent at the very hour of the evening sacrifice. At the very hour the Pesach (Passover) lambs were being slain the Veil was torn from top to bottom, and at that moment **וְיֵשׁוּעַ** (Yahusha) cried, "It is finished" (**John. 19:30**). "**וְיֵשׁוּעַ** (Yahusha) our Pesach (Passover) is sacrificed for us" **1 Corinthians 5:7**.

Only **אֱלֹהִים** (Yahuah) could do that because the top of the veil was beyond man's reach. A way was opened into the presence of **אֱלֹהִים** (Yahuah), who no longer occupied the Holy of Holies in the Temple, but heaven, itself. There was nothing behind the veil in the Holy of Holies in Herod's Temple! The Ark had been destroyed when the Babylonians destroyed Solomon's Temple. The death of **וְיֵשׁוּעַ** (Yahusha) takes us into the presence of **אֱלֹהִים** (Yahuah) Himself. The shadows and types of the Tabernacle and Temple were turned into substance.

## THE GREAT HIGH PRIEST

Therefore, since we have a Great High Priest who has ascended into Shamym (Heaven), **OWYAZL** (Yahusha) the Son of **AYAZL** (Yahuah), let us hold firmly to the Amunah (Faith) we profess. <sup>15</sup> For we do not have a High Priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are yet he did not Sin. <sup>16</sup> Let us then approach **AYAZL** (Yahuah) confidence, so that we may receive Mercy and find Grace to help us in our time of need. **Hebrews 4:14-16**

Every High Priest is selected from among the people and is appointed to represent the people in matters related to **AYAZL** (Yahuah), to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. <sup>3</sup> This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. <sup>4</sup> And no one takes this honor on himself, but he receives it when called by **AYAZL** (Yahuah), just as Aaron was. <sup>5</sup> In the same way, Mashyach did not take on himself the glory of becoming a High Priest. But **AYAZL** (Yahuah) said to him,

<sup>6</sup> And he says in another place, Priest forever, <sup>7</sup> During the days of **AYAZL** (Yahuah) s life on earth, he offered up prayers and petitions And he says i6(ff)6(0 Tf1 0 nBT 1 56Q 612 792 35 C



## **Ezra 3:11**

Rejoice greatly, O daughter of Zion! Shout in Shofar, O daughter of Yarusalym! Behold, your King is coming to you; He is just and endowed with Salvation, Humble, and Mounted on a Donkey, Even on a colt, the foal of a donkey **Zechariah 9:9**

Sing to Him a new song; Play skillfully with a shout of joy. **Psalms 33:3**

Sing for joy to **יְהוָה** (Yahuah) our strength; Shout joyfully to the Alhym of Yaacob (Jacob). **Psalms 81:1**

O come, let us sing for joy to **יְהוָה** (Yahuah), Let us shout joyfully to the Rock of our Salvation **Psalms 95:1**

But let all who take refuge in You be glad, let them ever sing for Joy; And may You shelter them, that those who love Your Name may exult in You. **Psalms 5:11**

**יְהוָה** (Yahuah), you are my Alhym; I will exalt you and Praise your Name, for in Perfect Faithfulness you have done wonderful things, things planned long ago. **Isaiah 25:1**

So, David and all the house of Yasharal were bringing up the ark of **יְהוָה** (Yahuah) with Shouting and the Sound of the Shofar. **2 Samuel 6:15**

Praise **יְהוָה** (Yahuah), my Soul; all my inmost being, Praise his Qadush (Holy) Name. **Psalm 103:1**

My mouth is filled with your Praise, declaring your splendor all day long. **Psalm 71:8**

Give Praise to **יְהוָה** (Yahuah), Proclaim his Name; make known among the nations what he has done. **Psalm 105:1**

I say to **יְהוָה** (Yahuah)

**Psalm 16:2**

I cried out to him with my mouth; his Praise was on my tongue. **Psalm 66:17**

Then you will call on me and come and pray to me, and I will listen to you. **Jeremiah 29:12**

**יְהוָה** (Yahuah) intended that they would seek Him and perhaps reach out for Him and find Him, though He is not far from each one of us. **Acts 17:27**

Draw near to **יְהוָה** (Yahuah), and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. **James 4:8**

For I know the plans I have for you, declares **יְהוָה** (Yahuah), plans for welfare and not for evil, to give you a future and a hope. 12 Then you will call upon me and come and pray to me, and I will hear you. 13 You will

The more we seek him, the more we find him waiting for us. May the Presence of **אֵלֹהִים** (Yahuah) be crystallized in our consciousness. **אֵלֹהִים** (Yahuah)'s Name signifies His Presence, so let us awake and rise up in awareness to the esteem of **אֵלֹהִים** (Yahuah) through his only begotten son, **וְיֵשׁוּעַ** (Yahusha) HaMashyach and begin to Praise, Honor and Esteem his Qadush (Set Apart Name). HalluYahuah, Barak his Qadush (Set Apart) Name today and forevermore! HalluYAH!