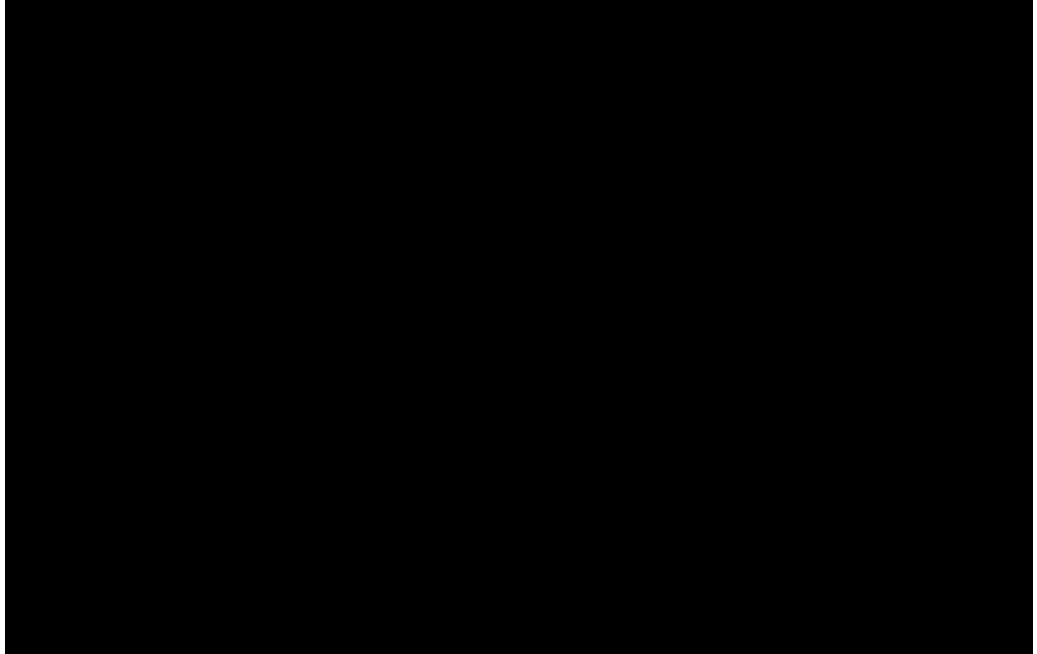


Understanding Passover



:

J

N

:

F

A

L

C

C

:

@

.

:

4

.

We will be discussing Passover, There are many who debate about whether Fathers Feast days are beneficial for us to observe or if it was strictly for the Jews. There are many scriptures that reveal to us the truth about Passover and what it means to us today. We will be also answering some questions as we move forward in a some what exhaustive study. I ask that you pray before you start and I will do the same before I conduct this study. It will be best to go back and study Exodus chapters 12 and 13 after this study. Let's start out by stating our first question.

 H A I A E ?

Passover is a memorial, but not just that, it's also instruction on how to have an experience with accepting the Son of Gods sacrifice. Let's start by looking at scripture.

Exo 12:6 And _____ up until the fourteenth day of the same month: and the whole assembly of the congregation of

Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Now let's look a little about the details of this particular Feast or memorial.

Exo 12:5 _____, a male of the first year: ye shall take *it* out from the sheep, or from the goats:

Exo 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of _____ I _____ in the evening.

Exo 12:7 And they shall _____, _____ *it* _____, wherein they shall eat it.

Exo 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter *herbs* they shall eat it.

Exo 12:9 Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

E 12:10 And ye shall _____ until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Exo 12:11 And thus shall ye _____; *with* _____, _____; and ye shall eat it in haste: *is* _____ L _____ D' _____.

Exo 12:12 For I _____ of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of E _____ I _____: I *am* the LORD.

Exo 12:13 And the blood shall be to you for a token upon the houses where ye *are*: and _____ I _____, I _____, and _____ shall not be upon you to destroy *you*, when I smite the land of ypt.

Exo 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it _____ as _____ an _____ or _____.

Now there are quite a few symbols to examine. These symbols are very important that we may understand what Father is trying to

reveal. Before we begin I would like us to remember a few scriptures.

Romans 15:4 For whatsoever were written, that we through patience and comfort of the scriptures might have hope.

Everything written is definitely for our learning especially thing written in the past.

Phillipians 4:8 Finally, brethren, whatsoever things are, whatsoever things are, whatsoever things are, whatsoever things are of; if there be any, and if there be any, _____.

We are told to commit things that God reveals to us to memory, which is very important for our edifying and encouragement. Now lets look at the first element of the Passover.

Exo 12:5

If you notice in this verse it mentions that the whole assembly must kill the Lamb personally. This shows us that it is US who kills the lamb. It is because of OUR sins that the Son of God had to die. This is a sobering thought when observing this memorial. Peter mentions this when preaching in the book of Acts.

Act 2:36 Therefore let all know assuredly, that God hath made that same Jesus, both Lord and Christ.

Not only are they responsible but we ourselves are responsible today for His death as well. Our sin is the reason for His death and brings Him the same pain as it did on the cross.

Heb 6:6 If they shall fall away, to renew them again unto repentance; seeing **G**, **him**.

This point should be constantly in our minds that we might not sin against our savior and put Him in pain. This point definitely needed in our thought today. The next scripture is:

Exo 12:7 And they shall, **it**, wherein they shall eat it.

Exo 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it.

Exo 12: Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

E 12:10 And ye shall until the morning; and that which remaineth of it until the morning ye shall burn with fire.

The blood of the lamb must be placed on the door post. We know the Blood of the lamb is the blood of the Son of God.

Rev 12:11 A _____ him by the _____ L _____ ,
and by the word of the testimony; and they loved not their lives
unto the death.

Eph 2:13 But now in Christ Jesus ye who sometimes were far off
are made nigh by the _____ C _____ .

 H A D E H E B L D M E A N ?

Lev 17:14 For it is the life of all flesh; _____
_____ thereof: therefore I said unto the children of Israel, Ye shall eat
the blood of no manner of flesh: for the life of all flesh is the blood
thereof: whosoever eateth it shall be cut off.

The blood is the life, so when they used the blood on the door, it
symbolized taking the life of Christ in your hearts.

The door post symbolizes our hearts.

Rev 3:20 Behold, I _____ , and knock: if any man
hear my voice, and _____ , I _____ , and will
sup with him, and oe with me.

Col 1:27 To whom God would make known what *is* the riches of
the glory of this mystery among the Gentiles; which is C

that we may live and that He may live IN US. This point is so
important to remain that The Son of God instituted a new symbolic
ordinance to replace these symbols.

 H D E G D H A E C H A N G E H E M B L ?

We when look at the Lamb of God, we have to realize that that lamb was in Fact a sacrifice. The Son of God fulfilled ALL sacrifices by His death.

E 12:27 That ye shall say, It *is* _____ **L D'**
_____, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Heb 10:10 By the which will we are sanctified through
J C for all.

Heb 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

H 10:12 But this man, after _____
_____, sat down on the right hand of God;

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For _____ **C**
_____ :

Luk 22:1 And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, _____ which is given for you: this do in remembrance of me.

Luk 22:20 Likewise also the cup after supper, saying, This cup *is* the new testament in _____, which is shed for you.

We see here that because the partaking of the lamb was symbolizing the partaking of the body of the Son of God, the Messiah then replaces the Lamb with bread as His body. When taking the bread during the Lords Supper we ought to not leave any left just as the instructions were for the lamb. Not only that but He replaces the Blood on the door post , which means the life or Spirit of Christ in the heart, with the drinking of wine which also symbolizes the receiving of the Life or Spirit of Christ in the believer.

The Messiah also says to His disciples, “I _____
_____, _____ **G** . . , “I _____
_____, _____
G . **A** **I** _____,
_____ **G** _____.

Notice the Messiah Himself calling the bread and wine Passover and Another interesting point to make is that He will not drink the wine or eat the bread UNTIL He does it with us in the Kingdom. This now shows us that there will be a future Passover with Us and our savior. It also points to the resurrection.

Joh 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; _____ I _____.

This is what makes Passover extremely important to observe because now there is not only a past memorial and a present experience but also a future event that will occur. But first let’s look at iedehie k

Exo_13:14 And it shall be when _____ , _____ ? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from _____ : _____ :

Passover teaches us that we ought to remember that Father has delivered from Egypt and referred to Egypt as the House of Bondage. In scripture our house refers to our bodies.

2C 5:1 For we know that if our _____ of *this* tabernacle were dissolved, _____ **G** , _____ , eternal in the heavens.

2Co 5:2 For in this we groan, earnestly desiring _____ which is from heaven:

2Co 5:6 Therefore *we are* always confident, knowing that, whilst _____ , we are absent from the Lord:

Scripture says that body is our House. So what about the Bondage of that house?

Rom 7:23 But I see another law in _____ (**B D**), warring against the law of my mind, and _____ (**B .2 () 0**) the law of sin which is in my members.

Rom 7:24 O wretched man that I am! _____ of this death?

Paul reveals to us that mankind is in need of deliverance from the House of Bondage or in other words the body of sin. In Romans chapter 6, Paul tells we are free in Christ and the body has no more power over us.

Rom 6:6 Knowing this, that our old man is crucified with *him*, that _____ .**2 () 0** _____ , that henceforth we should not serve sin.

6:12 Let not _____ .**2 () 0** _____ , that ye should obey it in the lusts thereof.

Rom 6:13 Neither **as** : but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

Rom 6:14 For : for ye are not under the law, but under grace.

The memorial of deliverance from Egypt the House of Bondage is pointing to our deliverance from our house of bondage which is this body of Sin. We are made free in accepting the lamb of Gods death and receiving His life in us. A roman 6 confirms this.

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father,

Rom 6:5 For if we have been planted together in the likeness of his death, **in the likeness his** :

This understanding is so important, why would He remove -0.2 (e

There are actually 7 last plagues mentioned in Revelation.

beast; and against all the gods of Egypt: I am the LORD.

Exo 12:13 And the blood shall be to you for a token upon the houses where ye are: and ye shall not be smitten, and ye shall not be upon you to destroy you, when I smite the land of Egypt.

These scripture shows us something very important. As we partake of this service, it says we ought to be girded, with shoes on and staff in our hand. Where do we see this symbolism given?

Eph 6:14 Stand therefore, _____,
_____, and having on the breastplate of righteousness;

Eph 6:15 And _____;
_____;

Our loins should be girt with truth, or in other words we ought to be in understanding of what we are doing. We cannot partake without understanding. Our feet shod with preparation of the Gospel. This means just as Israel was ready to go into the world from bondage; we ought to be ready to go into the world with this Gospel which Passover reveals. This is extremely important, Paul tells us that many are dying and are sick due to treating Lords supper as a common thing.

1Co 11:27 Wherefore whosoever *shall eat this bread, and drink*

Just as you cannot partake of the Lamb unworthily, you cannot partake of the bread and wine unworthily.

The command was to also have staff in the hand. Staff represents comforter.

Psa 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod _____
_____.

It is to show that the comforter will be by your side. This is B (h -0.importB (h -0. nt point to understand. With this experience in our FB (h -0. ther will see us in the last dB (h -0. ys B (h -0. nd pB (h -0. wrB (h -0. th on spirituB (h -0. l Egypt (the greB (h -0. t city .

The B (h -0. nswer is no. The IsrB (h -0. elites kept PB (h -0. ssove

Eph 2:22 In whom _____
_____ (_____) G _____ .

We no longer go to Jerusalem because it was foretold by Christ that due to its desolation or rejection of Christ no one will worship at that temple.

Mat 23:37 J _____ , J _____ , *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

Mat 23:38 Behold, _____ .

M 23:39 For I say unto you, _____ , till ye shall say, Blessed *is* he that cometh in the name of the Lord.

Joh 4:21 Jesus saith unto her, Woman, believe me, J _____ , worshipping the Father.

Jerusalem is no longer a place where the Father's name dwells. It is a place that rejects the Son and scripture tells us if you reject the son then you reject the Father.

Joh 4:23 That all *men* should honour the Son, even as they honour the Father. H _____ .
F _____ .

I H GH A E A NL F HE JE ?

Scripture teaches that even in Egypt that others who were not Hebrew were able to take the Passover.

Exo 12:48 And when _____ , to the LORD, let all his males be circumcised, and then let him come near and keep it; _____ : for no uncircumcised person shall eat thereof.

Exo 12:4

Once a stranger becomes converted or circumcised, they will count as apart of Israel. And the law that applies for Gods people will also apply to the stranger. Therefore there was never a restriction of who can partake in Passover. Passover was open to anyone willing to cut of the flesh and accept the lamb in their hearts just as it is now.

D E N ALL MALE M BE CI C MCI ED?

Circumcision was a type. It was the cutting off of the foreskin or FLESH of the male as a token of the Covenant. We ought to be circumcised today. Moses taught the reality of this.

Deu 10:16 Circumcise therefore _____, and be no more stiffnecked.

Deu 30:6 And the LORD thy **G**_____, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Circumcision is the same as the symbol of baptism. It is a memorial and ordinance to show what is occurring IN THE HEART. Passover is extremely important for the people of God to observe that they may never forget. Unfortunately many people are forgetting their first love and also many don't know what receiving the Lamb of God in your heart actually means. Because of this there millions claiming Christianity yet still remain unconverted. We must continue to observe this throughout our generation. All these things is for our benefit.

Deu 5:32 Ye shall **L D**
G : ye shall not turn aside to the right
 hand or to the left.

Deu 5:33 Ye shall **L D**
G , **that it may**
be , **that** **your** n the
 land which ye shall possess.

I hope this study helped with bringing more understanding not only to Passover but to our relationship with our Father and His son. If there is any question please contact me at 4thAngelTeaching.com.