

Understanding the Day of Atonement

Today we will be discussing the Day of Atonement. This feast is extremely important because it not only reveals the plan of salvation

word Kippur means expiation or the act of making amends or reparation for guilt or wrongdoing. This day is understood to be the Day of Judgment but according to the name, it's a day of restoration. As we continue we will see what the Messiah is restoring. This day is also a holy convocation which in Hebrew is Miqra Kodesh, which means that it is a holy time which Fathers people meet and assemble for worship, and study of the word of God.!

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Another point of this feast is to "afflict" our souls. Afflict is an interesting word because many assume it means to fast from food but it surprisingly does not. The Hebrew word is Anah which means to look down or lower oneself. There is also an identical connection to another word Anaw which means to pay attention. In simple terms, it means to pay attention or examine yourself in humility. This affliction is extremely important because the time this affliction was practiced, The High priest was doing something in the tabernacle pertaining to our sins. Let us take a look a little more at this affliction to understand the importance for us today.!

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This affliction is definitely called a fast, but not a fast according to the practice of not eating food. It is the practice of being still and allowing

flesh?!

Isa 58:8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward. !

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The meaning of fasting is not refraining from food at all but to refrain from caring about self and pouring ourselves for the brethren. It is also a day to examine self and receive victory from the wickedness that we are bound by.!

Why stop eating if you will continue to sin against your God?!

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This Fast is definitely for us today and for us to preach to those who have not given themselves to Father as yet. The importance of this time is given to us more in depth in the 16th chapter of Leviticus. It reveals to us what the high priest was doing in the temple that day and for what purpose.!

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Due to the size of this chapter, I will be posting verses which pertain to this studies focus. So, in the beginning, we have The High priest choosing a sin offering for The Father's sacrifice. We understand this sin

offering to represent the Fathers Messiah.!

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suffered many things this day in a dream because of him. !

Mat 27:20 But the chief priests and elders persuaded the multitude that **they should ask Barabbas, and destroy Jesus.** !

Mat 27:21 The governor answered and said unto them, **Whether of the twain will ye that I release unto you? They said, Barabbas.** !

Mat 27:22 Pilate saith unto them, **What shall I do then with Jesus which is called Christ? T all say unto him, Let him be crucified.** !

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We see the Messiahs death is actually the beginning of the fulfillment of this appointed time. Let's continue to see if the symbolism of this day is fulfilled completely!

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Lev 16:15 Then shall **he kill the goat of the sin offering,** that is _____, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: !

Lev 16:16 And he shall make an atonement for the holy *place*, **because of the uncleanness of the children of Israel, and because of their transgressions in all their sins:** and so shall he do for the tabernacle of the congregation, that remained among them in the midst of their uncleanness. !

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Messiah is revealed in scripture as being our sin offering.!

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Heb 10:12 But this man, after he had offered _____ for ever, sat down on the right hand of God; !

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This sacrifice of the Messiah was and is to cleanse His people of their sins. !

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1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. !

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It is Interesting that it mentions that His sacrifice cleanses us. The symbols show us that He was to cleanse the temple. So we see these verses implying that Fathers people are the Tabernacle He is cleansing. Let's see this in scripture.!

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Eph 2:19 Now therefore **ye are no more strangers** and foreigners, but fellowcitizens with the saints, and **of the household of God**; !

Eph 2:20 And **are built** upon the foundation of the apostles and

prophets, Jesus Christ himself being the chief corner *stone*; !

Eph 2:21 In whom all _____ fitly framed together groweth unto an holy temple in the Lord: !

Eph 2:22 In whom **ye also are builded together for an habitation of God** through the Spirit. !

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Now let's take a look at this symbol in this feast.!

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Lev 16:19 And **he shall sprinkle of the blood upon it** with his finger seven times, **and cleanse it, and hallow it from the uncleanness of the children of Israel.** !

Lev 16:20 And when **he hath made an end of reconciling the holy _____, and the tabernacle of the congregation,** and the altar, he shall bring the live goat: !

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This is not a day of condemnation which many see this day as but it is a day of cleansing and reconciling temple or people back to Father. It is a

for us today. Is this mission complete? !

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Absolutely NOT!

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_____, which God hath spoken by the mouth of all his holy prophets since the world began. !

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We are promised of an Atonement or restoration. Also a complete and thorough cleansing of sin for His people. There is something also needed to be done that is shown to us in Leviticus that did not happen yet.!

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Lev 16:20 **And when he hath made an end of reconciling** the holy *place*, and the tabernacle of the congregation, and the altar, **he shall bring the live goat:** !

Lev 16:21 **And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat,** and shall send *him* away by the hand of a fit man into the wilderness: !

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After the High Priest has finished cleansing His people of their sins, then He will take these forgiven sins which Israel has confessed and placed the responsibility onto the scapegoat. We saw that the Goat and scapegoat were represented as Messiah and a criminal named Barabbas in the book of Matthew. We realize that the sin offering was Messiah a

man without sin and the one set free was a criminal. This criminal represents the criminal responsible for sin which is satan.!

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Joh 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. **He was a murderer** _____, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for **he is a liar, and** _____.!

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The scapegoat is He who will bear responsibility for the existence of those forgiven sins. He will take that blame because He is the Father and originator of sin. We see Messiah is not complete with cleansing His tabernacle nor did He return to place all forgiven sin on its originator to be destroyed with sin in the end.!

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There is more to be complete and the observance of this feast keeps us examining ourselves, so we won't be found holding on to sin and perishing with the enemy. This appointed time has many personal and prophetic applications to it and it is imperative that Gods people observe this feast to continue in remembering the current ministry of Messiah as well as the constant examination His people are involved in. One of the reasons the professed people of God are weak and losing power and life

issn: 0210-0101 (print) 0210-0102 (online) 2015-02-16-226 These feasts assise:

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