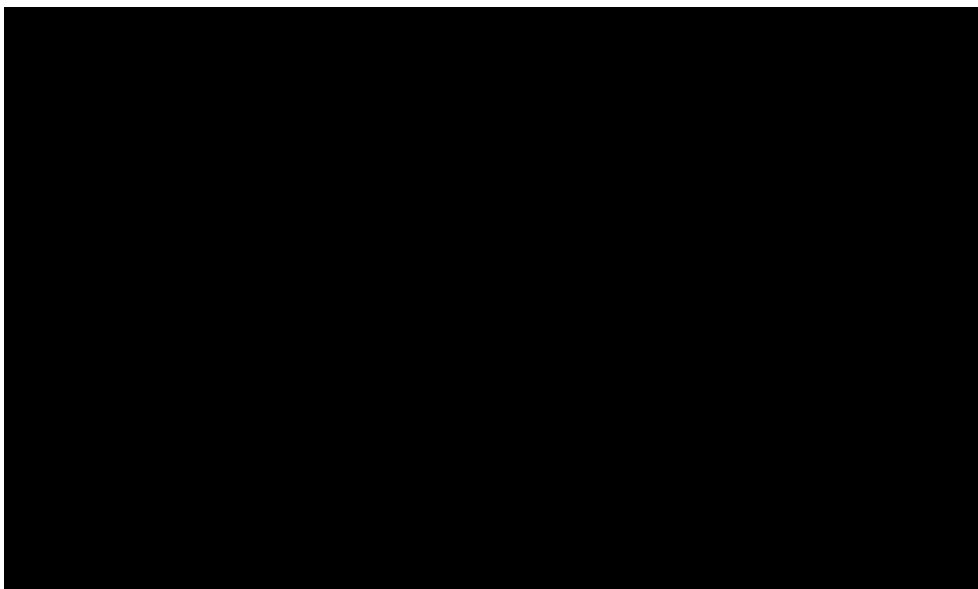


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*principles
or rules of right conduct or the distinction
between right and wrong*

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system of ceremonies, rites, or formalities prescribed for or observed on any particular occasion

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observed on any particular occasion”.

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Exodus chapter 20 verse 1 and 2

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*“And God spake all these words, saying,
I am the LORD thy God, which have brought thee
out of the land of Egypt, out of the house of
bondage.”*

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verse 18 through 22

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“And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces that ye sin not.

And the people stood afar off, and Moses drew near unto the thick darkness where God was.

And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.”

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And the LORD said unto Moses, Thus thou shalt say unto the children of Israel'

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“Now these are the judgments which thou shalt set before them.”

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“Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.”

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And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words."

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And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.”

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“Moses came and told the people all the words of the LORD, and all the judgments: and all the people”

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Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.”

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, Behold the blood of the covenant, which the LORD hath made with you concerning all these words”.

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Exodus 24:1

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“And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.”

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Exodus 24 verse 12

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And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments

which I have written; that thou mayest teach them.”

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thou mayest teach them”

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they

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Now what was this law that was about to be given?

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Exodus 25
through 27 *the tabernacle and*
furniture and the materials required
Exodus chapter 27
the garment of the priesthood

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“And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.”

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Priests responsibility as to
ministering incense

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necessity a change also of the law. For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.”

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For the priesthood being changed, there is made of necessity a change also of the law.

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“For the priesthood being changed, there is made of necessity a change also of the law.”

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who is

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the law maketh men high priests

maketh

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this is

! *A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.*

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it is

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that

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for all.

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! But this man, after he had offered
one sacrifice for sins for ever, sat down on the
right hand of God;

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“Remember ye the law of Moses my servant,

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.”

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“My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Are ye not then partial in yourselves, and are become judges of evil thoughts?

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

Do not they blaspheme that worthy name by the which ye are called?

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, if thou kill, thou art become a transgressor of the 10 0 law.

So speak ye, and so do, as they that shall be judged by the law of liberty.”

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! *if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors”.*

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For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.”

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“For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put MY LAWS into their mind, and WRITE THEM in their hearts: and RI will be to them a God, and they shall be to me a people:”

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