

Hearing the Voice of Alhym

Hearing אַיָּהּ (Yahuah)'s voice is something we all long for, In fact, אַיָּהּ (Yahuah) wants you to hear His voice! Do you want to hear אַיָּהּ (Yahuah)'s voice? If you do, it's possible you're hearing Him already, for He may be the one giving you the longing to hear Him.

Why do you want to hear אַיָּהּ (Yahuah)'s Voice? This may sound like a silly question, but motives are important in anything we do. Scripture (The Bible) says this about אַיָּהּ (Yahuah)'s Word: "For the Word of אַיָּהּ (Yahuah) is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and ruch (spirit), joints and marrow; it judges the thoughts and attitudes of the heart."

Hebrews 4:12

VOICE 𐤒𐤎 (QUL)

𐤒 (Quph), Sun on horizon, Condense, Circle, Time. 𐤎 (Uau), Add, Secure, Hook, Nail, Peg. 𐤒 (Lamed), Staff, Goad, Control, Teach, Yoke, Toward, Bind.

The pictograph 𐤒 is a picture of the sun at the horizon (rising and setting), circle of time, the gathering of the light, the 𐤎 is a picture of a peg or nail which adds and secures as a hook. the 𐤒 is a picture of a shepherd staff representing authority. Combined these mean "in time he will gather together, secured, added, bound and yoked by the shepherds staff". When the shepherd called the sheep they swiftly came to him. The staff of the shepherd was his tool of authority. With it he would discipline, protect and direct the flock.

𐤒𐤎 (QUL, 1426) aloud, bleating, crackling, cry out, fame, lightness, lowing, noise, Or qol {kole}; from an unused root meaning to call aloud; a voice or sound -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, (pro-)claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

𐤒𐤎 (QUL) The sound (voice) of the shepherd that calls the flock. The voice of man or musical instrument (shofar).

THE SHEPHERD'S VOICE IS CALLING

We do not need to wonder if **וַיִּשְׁאֶל** (Yahusha)'s voice is speaking to us. **וַיִּשְׁאֶל** (Yahusha) made it very clear that we would be able to know His voice, and be able to distinguish it from that of a stranger. He had great confidence that we could tell the difference. Stick close to the Shepherd and keep your eyes on Him. Listen to every word He says until you know His voice better than your own. Tune into His frequency until it comes in LOUD AND CLEAR.

וַיִּשְׁאֶל (Yahusha) said:

“Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. 4 And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. 5 Yet they will by no means follow a stranger, but will

flee from him, for they do not know the voice of strangers.” 6 **OWYAZL** (Yahusha) used this illustration, but they did not understand the things which He spoke to them. 7 Then **OWYAZL** (Yahusha) said to them again, “Most assuredly, I say to you, I am the door of the sheep. 8 All who came [before Me] are thieves and robbers, but the sheep did not hear them. 9 I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. 10 The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. 11 “I am the good shepherd. The good shepherd gives His life for the sheep. 12 But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. 13 The hireling flees because he is a hireling and does not care about the sheep. 14 I am the good shepherd; and I know My sheep, and am known by My own. 15 As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. 16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one (1) flock and one (1) shepherd. 17 “Therefore My Father loves Me, because I lay down My life that I may take it again. 18 No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This Command I have received from My Father.” 19 Therefore there was a division again among the Hebrews because of these sayings. 20 And many of them said, “He has a demon and is mad. Why do you listen to Him?” 21 Others said, “These are not the words of one who has a demon. Can a demon open the eyes of the blind?” 22 Now it was the Feast of Dedication in Yarusalym (Jerusalem), and it was winter. 23 And **OWYAZL** (Yahusha) walked in the temple, in Solomon’s porch. 24 Then the Hebrews surrounded Him and said to Him, “How long do You keep us in doubt? If You are the Mashiach (Messiah), tell us plainly.” 25 **OWYAZL** (Yahusha) answered them, “I told you, and you do not believe. The works that I do in My Father’s name, they bear witness of Me. 26 But you do not believe, because you are not of My sheep, [as I said to you]. 27 My sheep hear My voice, and I know them, and they follow Me. 28 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father’s hand. 30 I and My Father are [as] one (1).” **John 10:1-30**

AYAZL (Yahuah) is constantly speaking to people. But too often, they miss out on hearing **AYAZL** (Yahuah)’s voice because they seek His guidance only occasionally, usually when they’re going through a crisis or facing a major decision. Then, with a dire need to hear from **AYAZL** (Yahuah), people become confused and frustrated when they don’t clearly hear what they should do. They start to wonder how to hear him and why they aren’t. It doesn’t have to be that way. **AYAZL** (Yahuah) wants everyone to hear His voice clearly, and it’s possible to do so. The key is to forget about formulas and gimmicks for hearing from **AYAZL** (Yahuah), and to focus instead on developing the kind of relationship with **AYAZL** (Yahuah) that will empower you to hear him speaking regularly. The closer you get to **AYAZL** (Yahuah), the more you can enjoy ongoing conversations with Him, both listening and hearing from Him, and the more **AYAZL** (Yahuah) will use those conversations to transform you into the person He wants you to become. So, If you want to hear his voice, then you must be ready to listen.

Psalm 46:10 says, “Be still, and know that I am אֱיָהוָה (Yahuah).” It’s in stillness, not busyness, that we tune our spiritual ears to hear the Voice of אֱיָהוָה (Yahuah). אֱיָהוָה (Yahuah) always speaks to us in that “small (Strong’s#:1851. Daq, thin, small, fine), still (Demamah, Strong’s#:1827, a whisper) voice (QUL Strong’s#:6963, sound, voice),” (**1 Kings 19:12**), but often it’s drowned out amid all the turmoil of our daily lives.

Most often we mistake the voice of אֱיָהוָה (Yahuah) for our own thoughts. That’s right. I said the voice of אֱיָהוָה (Yahuah) comes to us in our own thoughts. Samuel heard the voice (Qul) of אֱיָהוָה (Yahuah) call (El (Ale), Strong’s#:413, to, into, towards) him, but did not recognize it until he was instructed by Eli **1 Samuel 3:1–10**. Gideon had a physical revelation from אֱיָהוָה (Yahuah), and he still doubted what he had heard to the point of asking for a sign, not once, but three (3) times **Judges 6:17–22, 36–40**.

When we are listening for אֱיָהוָה (Yahuah)’s voice, how can we know that He is the one speaking? We have the Scripture, the inspired Word of אֱיָהוָה (Yahuah), to read, study, and meditate on. “All Scripture is אֱיָהוָה (Yahuah)-breathed and is useful for teaching, rebuking, correcting and training in Righteousness, so that the man of אֱיָהוָה (Yahuah) may be thoroughly equipped for every good work” **2 Timothy 3:16–17**.

When we have a question about a certain topic or decision in our lives, we should Pray and then see what Scripture (the Bible) has to say about it. אֱיָהוָה (Yahuah) will never lead us contrary to what He has taught in His Word **Titus 1:2**.

WHAT PREVENTS US FROM HEARING אֱיָהוָה (YAHUAH)'S VOICE?

We are children of אֱיָהוָה (Yahuah) and our Father speaks. Yet some Believers find it really hard to hear His voice – why? Is it lack of trust – we don’t trust ourselves that אֱיָהוָה (Yahuah) would speak to us? Is it lack of practice/recognition that we haven’t been hearing His voice? Is there an obstacle of Sin?

We must align ourselves with אֱיָהוָה (Yahuah)’s way – be led by the Ruch AhQudesh, choosing obedience over temporary satisfaction of our flesh & emotions.

Then he said to them all: “If anyone would come after me, he must deny himself and take up his Stake daily and follow me. **Luke 9:23**

Denying self requires us to give up anything that we would want or seek that would hinder our doing the will of אֱיָהוָה (Yahuah). “Taking up your Stake” refers to giving your whole life to אֱיָהוָה (Yahuah), as **OWYָהוּשָׁה (Yahusha)** was about to give His life for us upon the Stake.

Let us throw off everything that hinders and the Sin that so easily entangles, and let us run the race marked out for us with perseverance. ² Let us fix our eyes on **OWYָהוּשָׁה (Yahusha)**, the author and perfecter of our Amunah (Faith), who for the joy set before him endured the Stake (tree), scorning its shame, and sat down at the right hand of the throne of אֱיָהוָה (Yahuah).³ Consider him who endured such opposition from Sinful men, so that you will not grow weary and lose heart. **Hebrews 12:2-3**

A life choosing obedience is a life that surrenders to אֱיָהוָה (Yahuah) and His ways

and His will. It is a life that seeks אַיָּהּ (Yahuah) above yourself and others. It is a life that listens for His voice and leading. We live our life in response to אַיָּהּ (Yahuah)'s love. We don't earn it or repay it or earn hearing from אַיָּהּ (Yahuah), but how we live does matter. Disobedience is Sin even if the "thing" we are choosing isn't Sin itself.

Sin, wrong attitudes, rebellion and unforgiveness can get in the way of hearing אַיָּהּ (Yahuah)'s voice. So can greed, selfish ambition, pride and holding on to your own agenda. אַיָּהּ (Yahuah) can and does break through the Sin barrier – Adam and Eve still heard אַיָּהּ (Yahuah) in the Garden of Eden even though they had Sinned – but Sin that hasn't been dealt with can get in the way and make it difficult to hear אַיָּהּ (Yahuah).

Sin can close our ears, dull our ruch (spirit) as some would say, desensitize us.

Jeremiah 6:10 "To whom can I speak (Strongs#:1696. dabar : speech, word to speak) and give warning? Who will listen (Strongs #:7181. qashab (kaw-shab') to incline (ears), attend) to me? Their ears are closed so they cannot hear. The word of אַיָּהּ (Yahuah) is offensive to them; they find no pleasure in it."

"You must distinguish between the Qadosh (Holy) and the common, between the unclean and the clean" **Leviticus 10:10** this was an instruction given to the priesthood in regards to discernment and standards but has practical application for us today... if we are seeking to hear from אַיָּהּ (Yahuah) and live for Him, we must be able to distinguish what His Will is and what is clean vs what is unclean.

But your iniquities have made a separation between you and your Alhym, and your Sins have hidden his face from you so that he does not hear. **Isaiah 59:2**

HEARING אַיָּהּ (YAHUAH) THROUGH THE RENEWING OF OUR MIND

Since אַיָּהּ (Yahuah) often speaks to you through your mind and wants you to develop what Scripture (the Bible) calls the "Mind of Mashiach (Messiah)", it's crucial for you to follow Scriptures urging in **Romans 12:2**: "Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what אַיָּהּ (Yahuah)'s will is – His good, pleasing and perfect will." As you invite the Ruch AhQudesh to renew your mind every day, He will cleanse it from such dirt and clutter as false beliefs and attitudes, unhealthy feelings, and misguided plans. Then the Ruch AhQudesh will replace all of that with true thoughts that reflect אַיָּהּ (Yahuah)'s purpose.

Those who live according to the Sinful nature have their minds set on what that nature desires; but those who live in accordance with the Ruch (Spirit) have their minds set on what the Ruch (Spirit) desires. The mind of Sinful man is death, but the mind controlled by the Ruch (Spirit) is life and Shalum (Peace); the Sinful mind is hostile to אַיָּהּ (Yahuah). It does not submit to אַיָּהּ (Yahuah)'s Turah, nor can it do so. Those controlled by the Sinful nature cannot please אַיָּהּ (Yahuah). You, however, are controlled not by the Sinful nature but by the Ruch (Spirit), if the Ruch (Spirit) of Alhym lives in you. And if anyone does not have the Ruch (Spirit) of Mashiach (Messiah), he does not belong to Mashiach (Messiah). **Romans 8:5-9**

As you evaluate the various voices that are coming at you all the time, remember that אַיָּהּ (Yahuah) loves you. He is always on your side, encouraging you, smiling

at you, guiding you in a good path and drawing you closer to Himself. You can expect loving communication from Him. His voice and His direction will never propose Sin and will never contradict His Word. When something comes from Him it will always bear good fruit. The final outcome will be right and will feel right. It is a good rule of thumb to make decisions and then let it rest for 24 hours before acting on it to see if אַיָּאֵל (Yahuah)'s Shalum (Peace) confirms it. If you feel uneasy or agitated, back away.

DIFFERENT WAYS אַיָּאֵל (YAHUAH) SPEAKS TO HIS CHILDREN

There's different ways to hear אַיָּאֵל (Yahuah) speak to us. When אַיָּאֵל (Yahuah) answers/talks to us, it's kind of like an informational download, all of the sudden information is just there, very clear and distinct. You might have to wait a short or long period of time while meditating before the information comes to you, but eventually it will. The Ruch AhQudesh imparts the knowledge, and you see it with your mind's eye and understand it. It feels like you've just been imparted a revelation, and despite everything, no matter how crazy it seems, you just know that it's truth. If you were to write down everything you were hearing Him say, it would be as though you were "hearing" a foreign language (Tongue) said without words, completely understanding what was being said, and translating it into your current language (Tongue).

When we speak to Him with sincere Hearts, we can concentrate and hear a voice that has no words, but is still a voice that is talking in a language (tongue) we understand. It's like hearing words without actually hearing words. This is the best way I can describe it; it's impossible to really explain or understand unless you hear Him yourself. The voice is usually very small, and very quiet. It takes a lot to be able to concentrate and hear Him at first. When we are around others of Amunah (Faith), His voice and guidance becomes much stronger and clearer, especially if the two (2) or three (3) are on the same level of Amunah (Faith).

To hear their voices at all, we must pray for אַיָּאֵל (Yahuah) and OMYָּאֵל (Yahusha) to open up the door to them alone. After a prayer is said, perhaps even said once or several times a day, it's now time to do an exercise with אַיָּאֵל (Yahuah) and figure out how to open your hearing. The key is to sit down in a quiet, relaxing area—and meditate, and expect אַיָּאֵל (Yahuah)/OMYָּאֵל (Yahusha) to tune in your hearing. You will see it in your mind's eye, and it will be very clear that this is not your own imagination. If you have ever had a real vision, it's comparable to that; very real, very clear, very distinct, and definitely not your own thought. This process may take some time to accomplish. The more diligent אַיָּאֵל (Yahuah)'s Children are at seeking Him, the quicker He will respond to them, because they are showing that they want it badly enough.

Many times we'll see, feel, and hear all parts of the answer in various different ways and methods. This is not a bad thing; we should learn and train ourselves to be able to access Him, His knowledge, His truth and His words in various different ways because inevitably, the spiritual forces working against us will do everything they can to confuse and shut down our spiritual hearing.

Hearing Him requires a lot of concentration and practice to get good at hearing Him accurately. A lot of prayer and meditation is necessary.

Hearing יְהוָה (Yahuah)'s Voice in Scripture

יְהוָה (Yahuah) has spoken to man, and Scripture is His Word, given to us to make us wise unto Salvation."

You may hear people say that Scripture (the Bible) is just a book written by men, but Scripture itself claims to be יְהוָה (Yahuah)'s Word! Can we rely on it? The evidence of history, archaeology, fulfilled prophecy and personal testimony over thousands of years is overwhelming that Scripture is, indeed, יְהוָה (Yahuah)'s Word. Do you want to hear יְהוָה (Yahuah)'s voice? Then read Scripture. Find a good daily reading plan, and stick to it.

The Scriptures are the place to start "hanging out with יְהוָה (Yahuah)" in order to become familiar with His voice. He isn't going to say anything to you that is different or at odds with what He has said in His Word. The more you read the Word of יְהוָה (Yahuah), the more you begin to see how He thinks and feels and speaks. I think a particularly good way to do this is to pick one paragraph of Scripture and read just that one over and over, meditating on what it is saying to you and then look for confirmation scriptures. Somehow it begins to saturate you after a while and the characteristics of Alhym becomes particularly real. You start to feel like you are right there next to Him and you can almost anticipate how He will speak and react.

The Word of יְהוָה (Yahuah) is a living, creative force, it is **וְיֵשׁוּעַ** (Yahusha) Himself and He is actively at work when you read יְהוָה (Yahuah)'s written Word, the Scripture. When you read Scripture, ask **וְיֵשׁוּעַ** (Yahusha) to make Scripture come alive for you and become conduits through which He sends His thoughts, Amunah (Faith), and Love into your soul. Then focus on what He sends you and align yourself toward it so it will begin to transform your life.

As you read Scripture you will notice some of the ways He communicated with the men and woman of the past times. Since "יְהוָה (Yahuah) is the same yesterday, today, and forever." **Hebrews 13:8**. Therefore you can count on it that He is still speaking by these various methods in our own day.

HEARING יְהוָה (YAHUAH)'s VOICE THROUGH PRAYER

When you want to have a conversation with someone, how do you begin? Usually we begin a conversation by opening our own mouths and talking, engaging the other person's attention. It's the same with יְהוָה (Yahuah)! He loves to hear us call upon to Him, and it's in those moments that we prepare ourselves to hear the voice of יְהוָה (Yahuah).

In an ordinary conversation, we speak, then listen for the response of the other person. It's the same with יְהוָה (Yahuah)! Once we've prepared our hearts to listen through prayer, we're more likely to hear the voice of יְהוָה (Yahuah). Does He speak to us through an audible voice? Some claim He does, but usually that's not the case. We may not actually "hear" the voice of יְהוָה (Yahuah), as He speaks to us in many ways. Here are some of them:

- יְהוָה (Yahuah) speaks through His Word
- יְהוָה (Yahuah) speaks through our thoughts

- **אֱלֹהִים** (Yahuah) speaks through conversations with others
- **אֱלֹהִים** (Yahuah) speaks through circumstances

אֱלֹהִים (Yahuah) speaks to our ruch (spirit), not normally in words, but in thoughts and impressions. Then our ruach (spirit) speak to us in words like, "I think **אֱלֹהִים** (Yahuah) wants me to do this or that." **אֱלֹהִים** (Yahuah) doesn't typically say "You do this or that," but He will impress your ruch (spirit) to do something, and then your ruch (spirit) says, "I think I should do . . ." Therefore, we often miss the leading of **אֱלֹהִים** (Yahuah), thinking it's our own thoughts.

Shortly before He was put to death (crucified), **וְיֵשׁוּעַ** (Yahusha) met with His disciples to reassure them of what would happen after He was gone. He promised them a helper: "And I will ask the Father, and he will give you another Counselor to be with you forever - the Ruch (Spirit) of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he abide with you and will be in you" **John 14:16-17**. The Ruch AhQudesh, then, is the fulfillment of the way we hear **אֱלֹהִים** (Yahuah)'s voice!

"But the Counselor, the Ruch AhQudesh, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you." **John 14:26**.

When the Ruch (Spirit) of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. **John 16:13**

Therefore, as the Ruch AhQudesh says, "Today, if you hear his voice, do not harden your hearts as in the rebellion, on the day of testing in the wilderness, **Hebrews 3:7-8**

As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion." **Hebrews 3:15**

The second (2nd) chapter of Acts describes the events that occurred on the day of Shavuot (Pentecost), after **וְיֵשׁוּעַ** (Yahusha) ascended into Shamym (Heavens). Verse 3 says they were all filled with the Ruch AhQudesh, the Counselor promised by **וְיֵשׁוּעַ** (Yahusha). This unique aspect of Alhym's personality did not come to them as someone they could see and touch, but rather He came to live inside them. That same Ruch (Spirit) is available to you and me today. Are you a Believer? If so, you already have the Ruch AhQudesh available to you. Ask **אֱלֹהִים** (Yahuah) and He will prepare your heart to hear his voice. His Ruch (Spirit), that still, small voice inside you, is the One who will remind you of what **וְיֵשׁוּעַ** (Yahusha) said, and help you recognize **אֱלֹהִים** (Yahuah)'s opportunities in your life.

אֱלֹהִים (Yahuah) is really speaking to us. He created us so He could fellowship with us and enjoy our company, and He ever seeks to be the focus of our joy, Hallu (Praise) and Worship. When Adam and Eve were in the Garden of Eden they enjoyed deep, intimate communion with **אֱלֹהִים** (Yahuah) until they Sinned. Sin caused **אֱלֹהִים** (Yahuah)'s voice to go "OUT OF TUNE" for them and for us every since. But that is not His desire. He would like to restore our "hearing" so we can have deep fellowship with Him once again.

TUNING INTO THE VOICE OF אַיָּהּ (YAHUAH)

You know what a radio is like that is out of tune? Like when you turn it on and there is nothing except static. Or sometimes the signal is weak as you travel out of range of the station you are listening too. Trying to hear אַיָּהּ (Yahuah)'s voice is something like tuning in a radio. The signal is out there and it is strong and clear, but you have to tune into it. You also have to tune out all the other signals or you will be listening to chaos and confusion. While there may be hundreds of choices in radio stations, within yourself there are three (3) possible voices you can tune into: אַיָּהּ (Yahuah)'s Voice, your own Voice, or HaSatan's Voice. It is of course very important to be able to tell the difference. The truth is that you Can tell the difference, but it may take some fine tuning.

If you want to hear the voice of Alhym, you must study and know the teachings of **OWYָּהּ** (Yahusha). Here's how John describes Him: "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched - this we proclaim concerning the Word of life" **1 John 1:1**. You must also have a personal relationship with **OWYָּהּ** (Yahusha). Have you ever tried to carry on a conversation of any depth with a person you did not know? It doesn't usually go very far.

"Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the Voice of the Son of אַיָּהּ (Yahuah), and those who hear will live. **John 5:25**

Hearing Through Dreams

Dreams and visions, prophecy, circumstances, quiet impressions, quickening of the Scripture passage, confirmation through fellow believers, burdens to pray a certain way, divine signs, through a persistent nudging. People hear from אַיָּהּ (Yahuah) in all these ways and more. If you are not used to any of this it may take you some time to become attuned to His voice and His ways of speaking to you. Pray for His help, which He will generously give. Time and experience will make you proficient. Be patient with yourself and realize that you will "miss it" sometimes and not hear accurately. That's not all bad because you learn that way too, and you will learn what is NOT the voice of Alhym through your mistakes, sometimes you are fooled by HaSatan and his many tricks and deceptions, but you will learn from this too.

HASATAN'S VOICE DECEIVES

HaSatan is the robber, the destroyer, the discourager, the Accuser, our Adversary and he is a liar. His main method of snaring us is through deception. Pray and examine the issue deeply and ask אַיָּהּ (Yahuah) to reveal any deception so you will not be fooled. Proceed slowly. A feeling of pressure to do something Now should be a red flag. Ask yourself if you would mind people knowing about this. Do you feel okay to tell your family? Is it something you will later be proud of or ashamed of? If you feel like hiding what you are doing, HaSatan is no doubt somehow involved.

SCRIPTURAL REFERENCES TO HEARING ALHYM'S VOICE

Scripture (The Bible) references אַיָּהּ (Yahuah)'s people being able to hear His voice. And it was literally hearing it; not figurative references.

For אַיָּהּ (Yahuah) speaks (Strongs#:1696. dabar : speech, word to speak) in one (1)

way, and in two (2), though man does not perceive it. In a dream, in a vision of the night, when deep sleep falls on men, while they slumber on their beds, then he opens the ears of men and terrifies them with warnings, that he may turn man aside from his deed and conceal pride from a man; he keeps back his soul from the pit, his life from perishing by the Sword (dart, plant, put off, sword, weapon. From shalach; a missile of attack, i.e. Spear; also (figuratively) a shoot of growth; i.e. Branch, dart, plant, weapon, sword (the sword of the Ruch (Spirit), which is the Word of Alhym). **Job 33:14-18**

I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you. Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you. **Psalms 32:8-9**

יְהוָה (Yahuah) will cause men to hear his majestic Voice (Strongs#:6963. qol: sound, voice) and will make them see his arm coming down with raging anger and consuming fire, with cloud burst, thunderstorm and hail.” **Isaiah 30:30**

For he is our Alhym and we are the people of his pasture, the flock under his care. Today, if you hear (Strongs #:8085 shama (shaw-mah'): to hear) his Voice” **Psalms 95:7**

“He said, ‘If you listen carefully to the Voice (Strongs#:6963. qol: sound, voice) of יְהוָה (Yahuah) your Aluhym and do what is right in his eyes, if you pay attention to his Commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am יְהוָה (Yahuah), who heals you.’” **Exodus 15:26**

Then יְהוָה (Yahuah) Spoke (Strongs#:1696. dabar : speech, word to speak) to you out of the midst of the fire. You heard (Strongs #:8085. shama (shaw-mah'): to hear) the Sound (Strongs#:6963. qol: sound, voice) of words (Strongs#:1696. dabar : speech, word to speak), but saw no form; there was only a Voice. **Deuteronomy 4:12**

“From Shamym (Heavens) he made you to hear (Strongs #:8085. shama (shaw-mah'): to hear) his Voice (Strongs#:6963. qol: sound, voice) to discipline you. On earth he showed you his great fire, and you heard (Strongs #:8085. shama (shaw-mah'): to hear) his words (Strongs#:1696. dabar : speech, word to speak) from out of the fire.” **Deuteronomy 4:36**

The Yasharalites said: “But now, why should we die? This great fire will consume us, and we will die if we hear (Strongs #:8085. shama (shaw-mah'): to hear) the Voice (Strongs#:6963. qol: sound, voice) of יְהוָה (Yahuah) our Alhym any longer.” **Deuteronomy 5:25**

For this is what you asked of יְהוָה (Yahuah) your Aluhym at Horeb on the day of the assembly when you said, Let us not hear (Strongs #:8085. shama (shaw-mah'): to hear) the Voice (Strongs#:6963. qol: sound, voice) of יְהוָה (Yahuah) our Aluhym nor see this great fire anymore, or we will die.” **Deuteronomy 18:16**

Call to me and I will answer you, and will tell you great and hidden things that you have not known. **Jeremiah 33:3**

And your ears shall Hear a Word (Strongs#:1696. dabar : speech, word to speak) behind you, saying, “This is the way, walk in it,” when you turn to the right or when

you turn to the left. **Isaiah 30:21**

Incline your ear, and come to me; hear (Strongs #:8085. shama (shaw-mah'): to hear), that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. **Isaiah 55:3**

Let me hear what Aluhym אַיָּהּ (Yahuah) will speak (Strongs#:1696. dabar : speech, word to speak), for he will speak (Strongs#:1696. dabar : speech, word to speak) Shalum (Peace) to his people, to his Chosen Believers; but let them not turn back to folly. **Psalms 85:8**

Ascribe to אַיָּהּ (Yahuah), O heavenly beings, ascribe to אַיָּהּ (Yahuah) esteem and strength. Ascribe to אַיָּהּ (Yahuah) the esteem due his Name; Worship אַיָּהּ (Yahuah) in the splendor of Qadosness (Holiness). The Voice (Strongs#:6963. qol: sound, voice) of אַיָּהּ (Yahuah) is over the waters; the Aluhym of esteem thunders, אַיָּהּ (Yahuah) over many waters. The Voice (Strongs#:6963. qol: sound, voice) of אַיָּהּ (Yahuah) is Powerful; the Voice of אַיָּהּ (Yahuah) is full of Majesty. The Voice (Strongs#:6963. qol: sound, voice) of אַיָּהּ (Yahuah) breaks the cedars; אַיָּהּ (Yahuah) breaks the cedars of Lebanon. ...**Psalms 29:1-11**

I will take my stand at my watch post and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. And אַיָּהּ (Yahuah) answered me: "Write the vision; make it plain on tablets, so he may run who reads it. **Habakkuk 2:1-2**

A FINAL WORD

It takes tact, perseverance, time to get to understand and know Alhym so that we understand how exactly it is that He speaks, and a strong willingness to make sure that who you hear, what you hear, and how you hear it is indeed from אַיָּהּ (Yahuah), or OWYָּהּ (Yahusha). Remember, test the ruchs (spirits), always!

Take care then how you hear, for to the one who has, more will be given, and from the one who has not, even what he thinks that he has will be taken away." **Luke 8:18**

And he said, "The Alhym of our fathers appointed you to know his will, to see the Righteous One and to hear a Voice from his mouth; **Acts 22:14**

For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by Amunah (Faith) with those who listened. **Hebrews 4:2**

Again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his Voice, do not harden your hearts." **Hebrews 4:7**

About this we have much to say, and it is hard to explain, since you have become dull of hearing. **Hebrews 5:11**

Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; **James 1:19**

And he said to them, "Pay attention to what you hear: with the measure you use, it will be measured to you, and still more will be added to you. **Mark 4:24**

We have Scripture (the Bible), Prayer, **OWYAF** (Yahusha), the Ruch AhQudesh and our own hearts to help us in hearing **AFAF** (Yahuah)'s Voice. For **AFAF** (Yahuah) responds to willing hearts. In the book of Revelation, we read: "Here I am! I stand at the Door and Knock. If anyone Hears my Voice and Opens the Door, I will come in and eat with him, and he with me." **Revelation 3:20.**

AFAF (Yahuah) will never force you to obey Him, but waits for your willing response to His call. Are you hearing His Voice right now? He who has an ear, let him hear what the Ruch (Spirit) says to the chosen Believers." **Revelation 3:22**